

**Notice of References Cited**

Application/Control No.

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Applicant(s)/Patent Under  
Reexamination  
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Examiner

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Art Unit

1635

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
	B	US-			
	C	US-			
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**FOREIGN PATENT DOCUMENTS**

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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)
	U	New England Biolabs Catalog, pages 106-108, 1995.
	V	Jen et al., Stem Cell, Vol. 18:307-319, 2000.
	W	Branch A., TIBS, Vol. 23:45-
	X	Agrawal, S., TIBTECH, Vol. 14:376-387, 1996.

\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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